RECORDING REQUESTED BY:

<u>LANDER COUNTY COMMISSIONERS</u>

<u>50 STATE ROUTE 305</u>

<u>BATTLE MOUNTAIN, NV 89820</u>

DOC #: 300543
08/27/2021 09:42 AM Page: 1 of 4
OFFICIAL RECORD
Requested By:
LANDER COUNTY COMMISSIONERS
Lander County, NV
Lesley Bunch, Recorder
Fee: \$0.00 RPTT: \$0.00
Recorded By: lbunch

## **ORDINANCE NO. 2021-03**

AN ORDINANCE ADDING NEW TITLE 08, CHAPTER 42 TO THE LANDER COUNTY CODE SO AS TO PROHIBIT ALL COUNTY GOVERNMENTAL ENTITIES AND BUSINESSES WITHIN THE COUNTY FROM REQUIRING PATRONS AND RESIDENTS TO PROVIDE PROOF OF VACCINATION FOR COVID-19, AND ALL OTHER MATTERS PROPERLY RELATING THERETO.

Approved for Passage: August 12, 2021

Meeting: August 12, 2021

**ITEM #2** 

This page added to provide information required by NRS 111.312, sections 1-2

This cover page must be typed or printed

SUMMARY: AN ORDINANCE ADDING NEW TITLE 08 CHAPTER 42 TO THE LANDER COUNTY CODE SO AS TO PROHIBIT ALL COUNTY GOVERNMENTAL ENTITIES AND BUSINESSES WITHIN THE COUNTY FROM REQUIRING PATRONS AND RESIDENTS TO PROVIDE PROOF OF VACCINATION FOR COVID-19, AND ALL OTHER MATTERS PROPERLY RELATING THERETO.

TITLE:

AN ORDINANCE ADDING NEW TITLE 08 CHAPTER 42 TO THE LANDER COUNTY CODE SO AS TO PROHIBIT ALL COUNTY GOVERNMENTAL ENTITIES AND BUSINESSES WITHIN THE COUNTY FROM REQUIRING PATRONS AND RESIDENTS TO PROVIDE PROOF OF VACCINATION FOR COVID-19, AND ALL OTHER MATTERS PROPERLY RELATING THERETO.

# THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF LANDER DO ORDAIN:

**Section 1.** The Board of County Commissioners of the County of Lander does ordain that a new Title 8, Chapter42 be added to the Lander County Code as follows:

08.42.010 - Definitions

08.42.020 - Prohibition

08.42.030 - County Governmental Entity shall not issue Covid-19 Passport

08.42.040 - County and Business Entity shall not require COVID-19 Passport

08.42.050 - Compliance

### **08.42.010 - Definitions:**

For the purposes of this chapter the following definitions shall apply:

BUSINESS: Means a for-profit or not for profit business entity, organized in any form whatsoever operating in this County or a retailer required to obtain a sales tax license or county business license or an establishment which is open to the public at large or where entrance is limited by a cover

charge or membership requirement.

COUNTY GOVERNMENTAL ENTITY: Means a Lander County governmental agency, division, authority, board, commission, instrumentality, municipality, county, town, incorporated or unincorporated or other governmental entity.

COVID-19: Means the 2019 Novel Coronavirus Disease and its variants.

#### **08.42.020 - Prohibition:**

COVID-19 Passports are prohibited in Lander County.

## 08.42.030 - County Governmental Entity shall not issue COVID-19 Passport:

A County Governmental Entity in this County may not issue or require a vaccine passport, vaccine pass, or other standardized documentation to certify an individual's COVID-19 vaccination status to a third party for a purpose other than health care, or otherwise publish or share any individual's COVID-19 immunization record or similar health information for a purpose other than health care.

## 08.42.040 - County and Business Entity shall not require COVID-19 Passport:

Notwithstanding any provision of law to the contrary, a business or county governmental entity shall not require a customer, patron, client, patient, or other person who is invited onto the premises of the business or county governmental entity to furnish proof of having received a vaccination for COVID-19 prior to entering onto the premises of the business or county governmental entity.

## **08.42.050 - Compliance:**

Notwithstanding any other law, each appropriate county agency shall ensure that businesses in this county comply with LCC 08.42.040 and may require compliance with that subsection as a condition for a license, permit, or other county authorization necessary for conducting business in this County.

Section 2. This ordinance shall be effective on August 26 \_\_\_\_\_, 2021.

Compliance with NRS 244.119. Pursuant to the requirements of NRS 244.119, the Lander County Clerk is hereby directed to file three (3) copies in the office of the county clerk and two (2) copies of this ordinance with the Librarian of the Supreme Court Law Library.

PROPOSED on the 22nd day of July ,2021.

PROPOSED	by Board Member Bryan Sparks
PASSED on t	the <u>12th</u> day of <u>August</u> ,2021.
AYES:	Commissioners Kathleen V. Ancho; Patsy Waits;
	Bryan Sparks: Wallace (JR) Thomas:
NAYS:	Commissioners None
ABSENT:	Commissioners Art Clark, III
	By: OMCh
	Kathleen V. Ancho, Chairperson

ATTEST:

By: <u>Jadie Sullivan</u>

Sadie Sullivan, County Clerk and Ex-Officio Clerk of the Board of Commissioners of Lander County, Nevada

APPROVED AS TO FORM AND LEGALITY:

Theodore C. Herrera

District Attorney